



PATENT
Attorney Docket No.: SHIM1130

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Toshio Miyata Art Unit: 1616
Application No.: 10/089,789 Examiner: K.M. George
Filed: August 19, 2002 Conf. No.: 1099
Title: AGENTS FOR RELIEVING CARBONYL STRESS

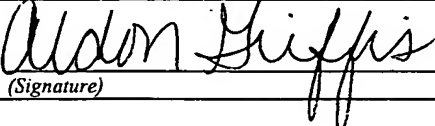
Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to Notice of Allowance mailed April 6, 2005 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Nine (9) Sheets of Formal Drawings (9 pages);
4. Check No. 577198 in the amount of \$1,430.00; and
5. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, April 14, 2005 , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper)	
 (Signature)	April 14, 2005 (Date)

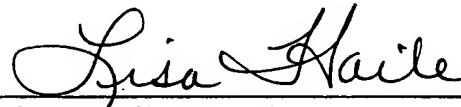
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Attorney Docket No.: SHIM1130

Enclosed is Check No. 577198 in the total amount of \$1,430.00; which consists of \$1,400.00 for the Issue Fee and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 07-1896. A duplicate copy of this sheet is enclosed.

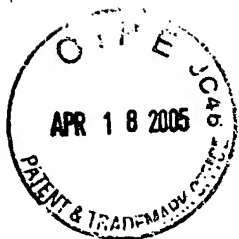
Respectfully submitted,

Date: April 14, 2005



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Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

Sir:

In response to the Notice of Allowance mailed April 6, 2005, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 577198 in the amount of \$1,430.00 for the required Issue Fees and a request for Ten (10) advance patent copies.

The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 07-1896.

Respectfully submitted,

Date: April 14, 2005

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Aldon Griffis

(Name of Person Mailing Paper)

(Signature)

April 14, 2005

(Date)

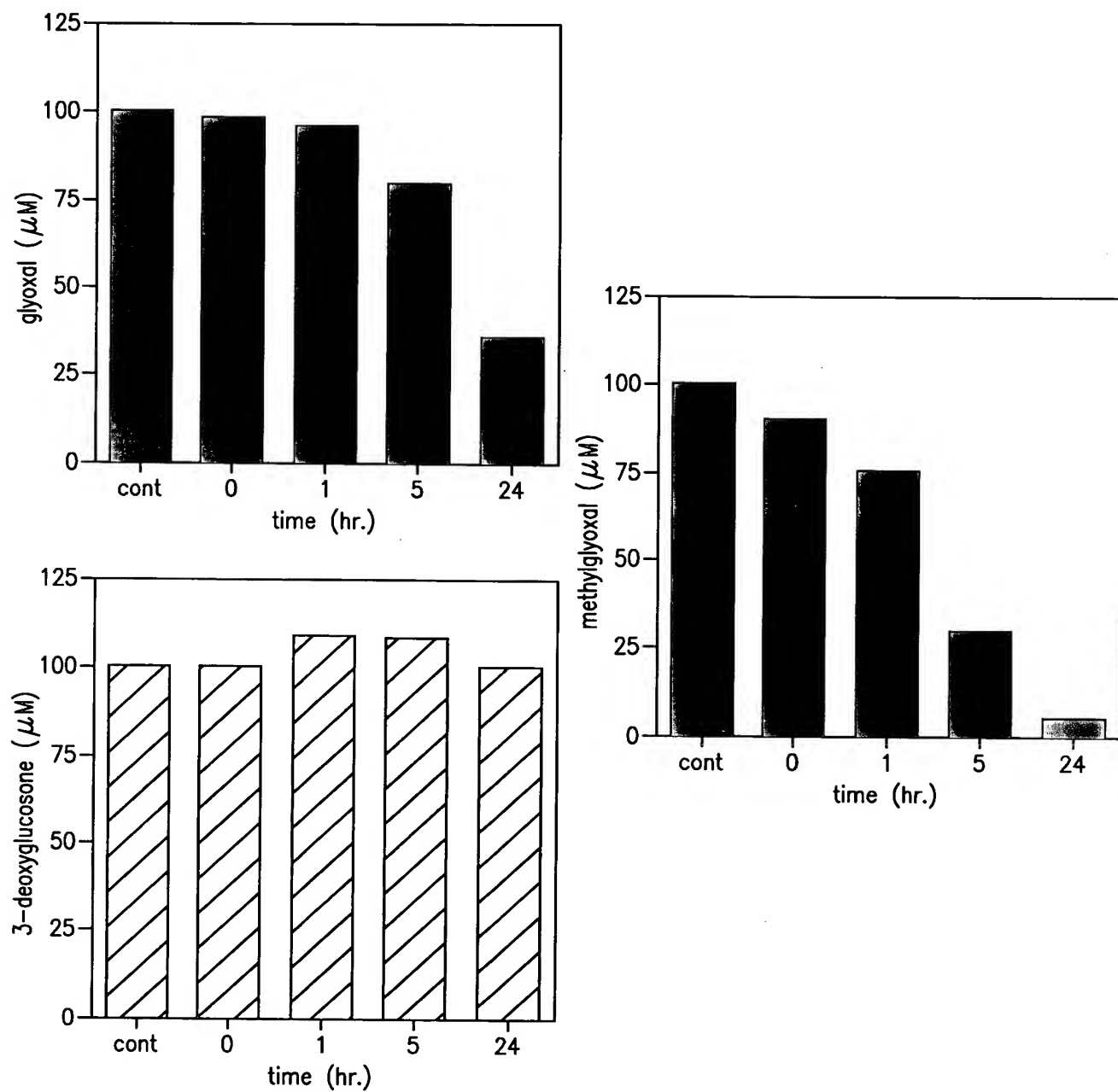


FIG. 1

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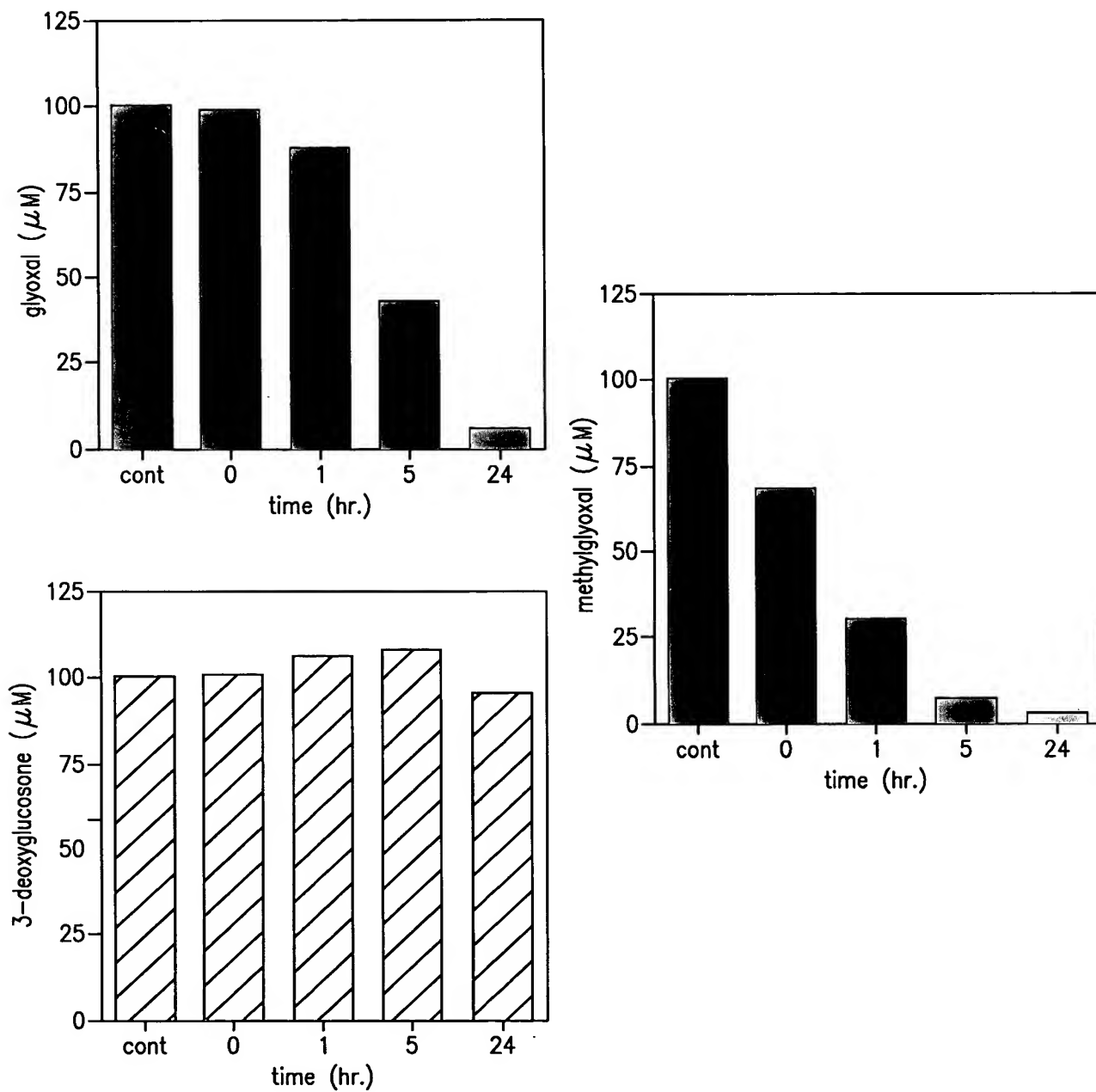


FIG. 2

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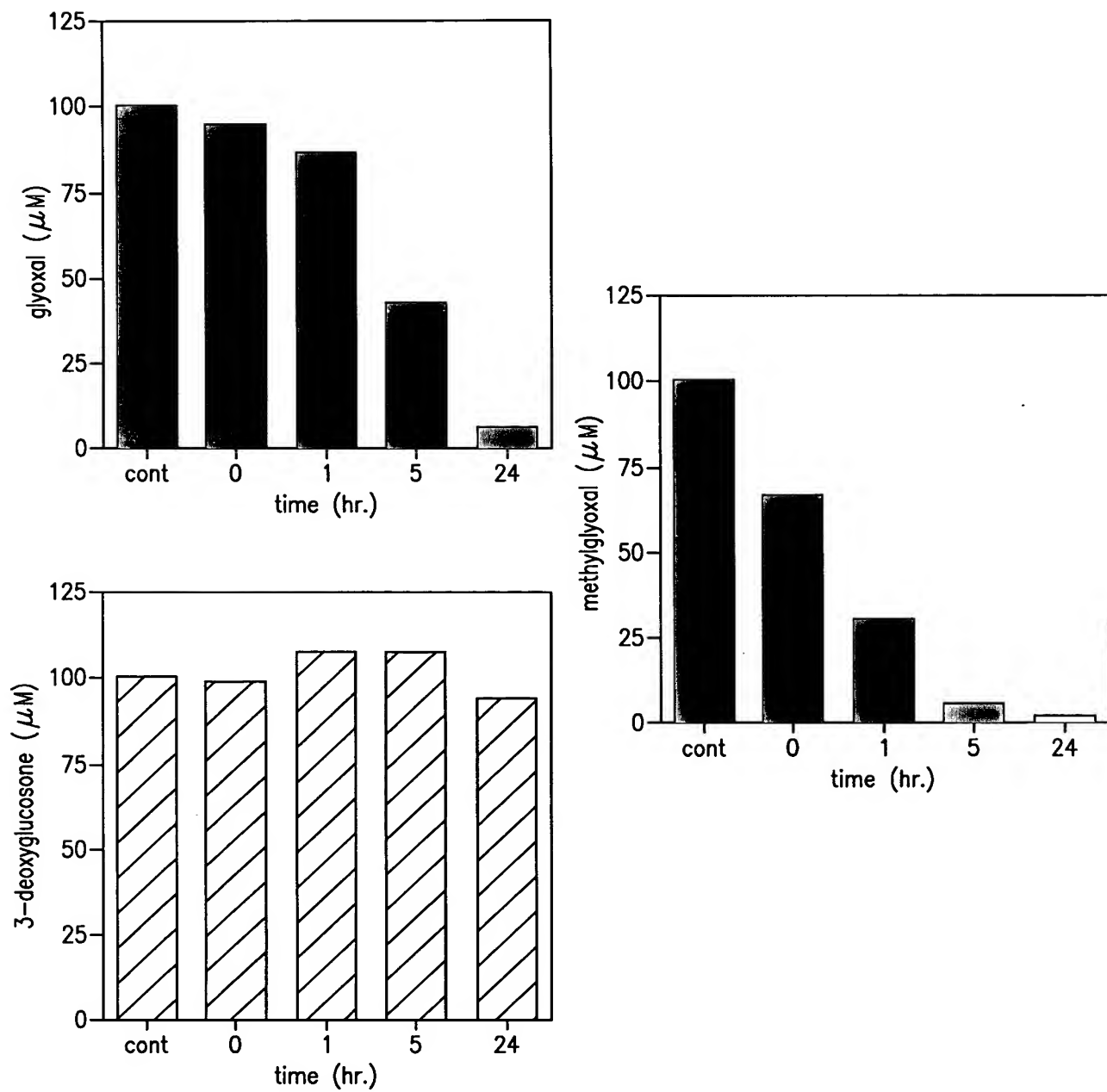


FIG. 3

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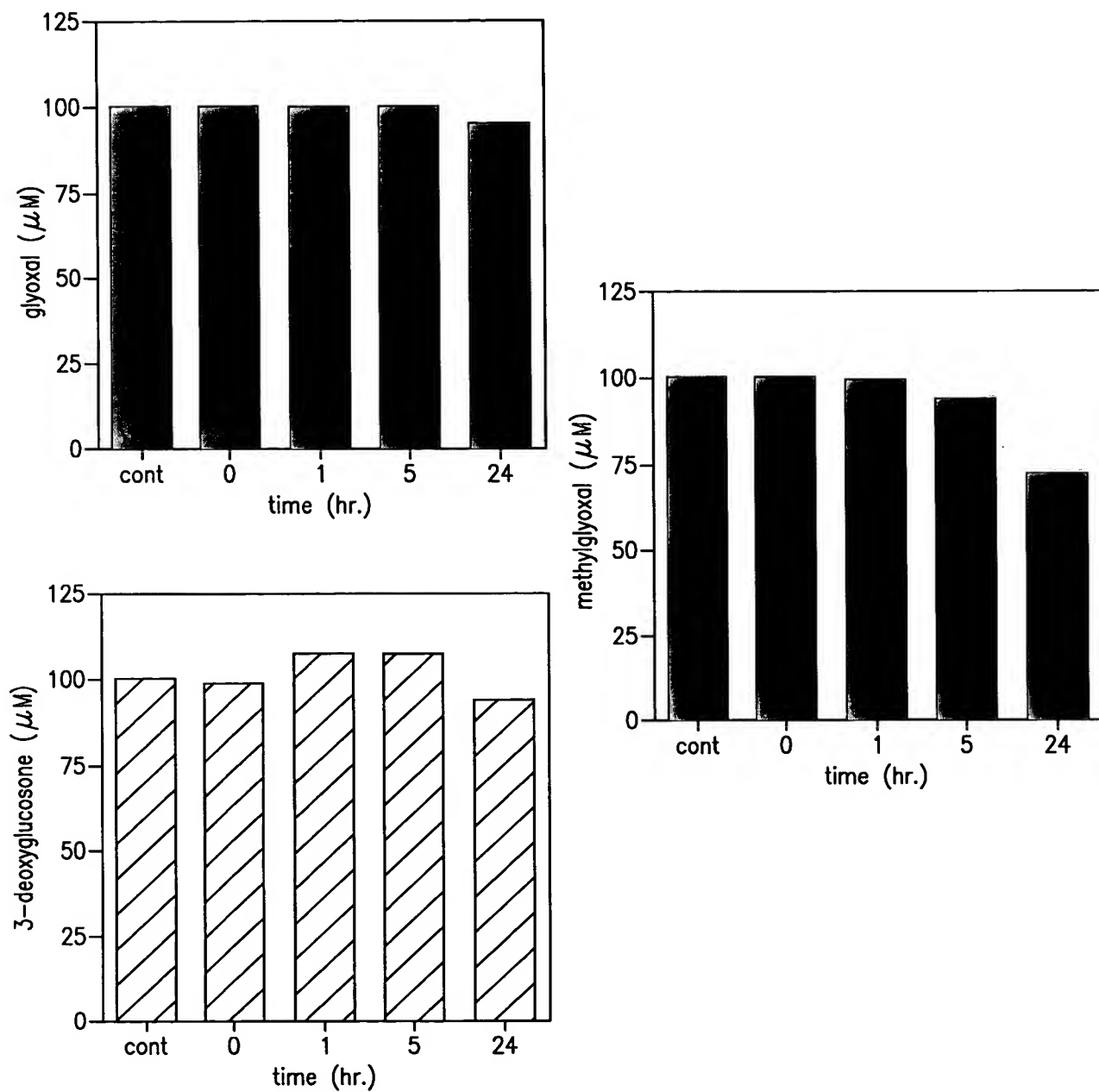


FIG. 4

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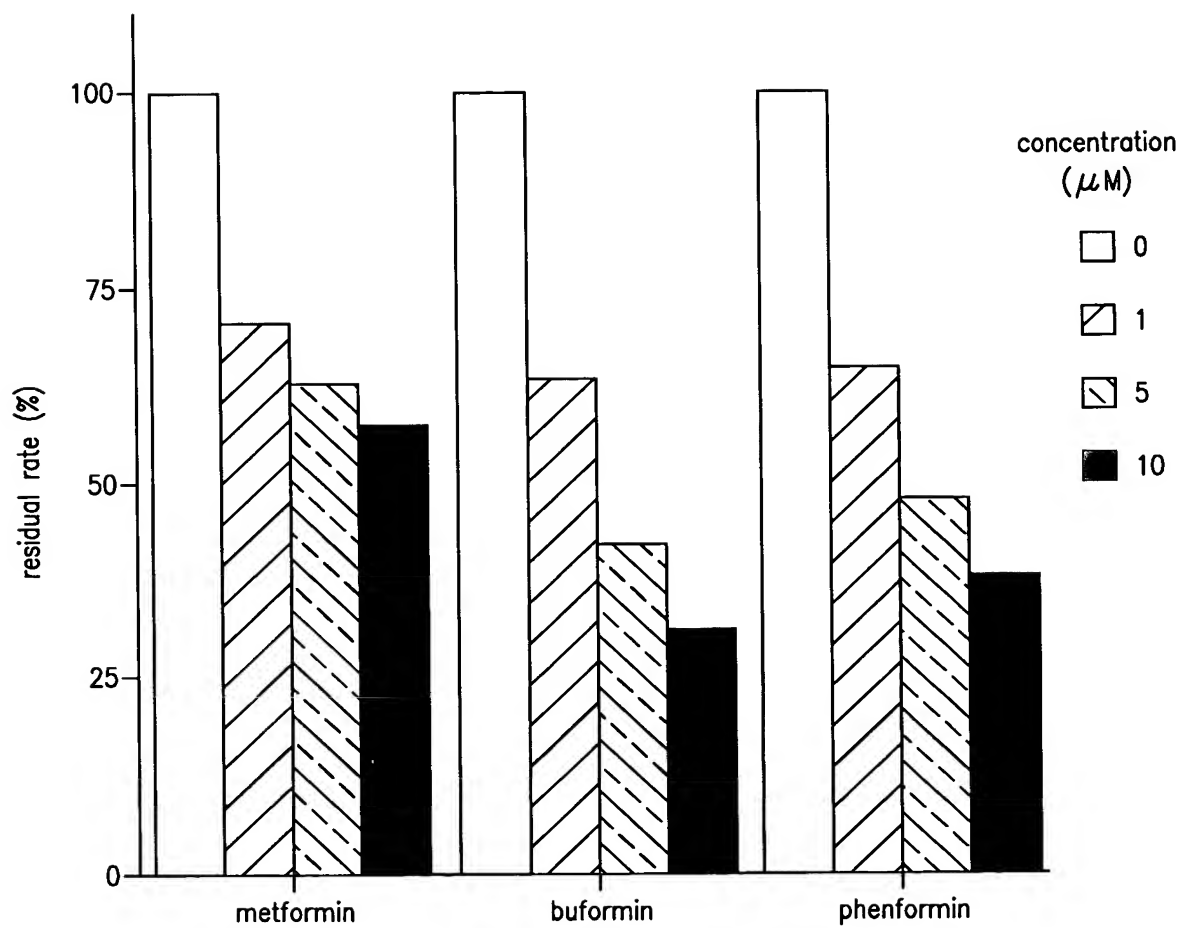


FIG. 5

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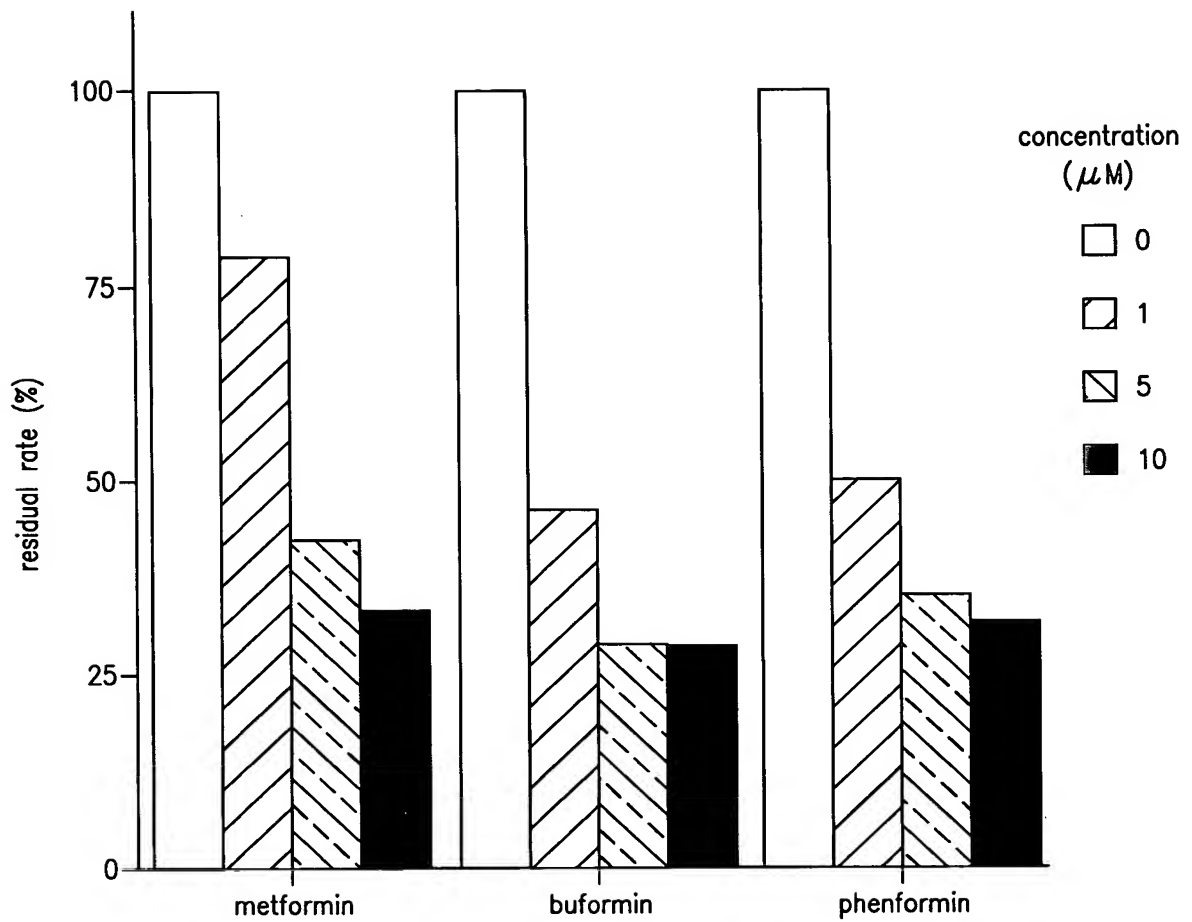


FIG. 6

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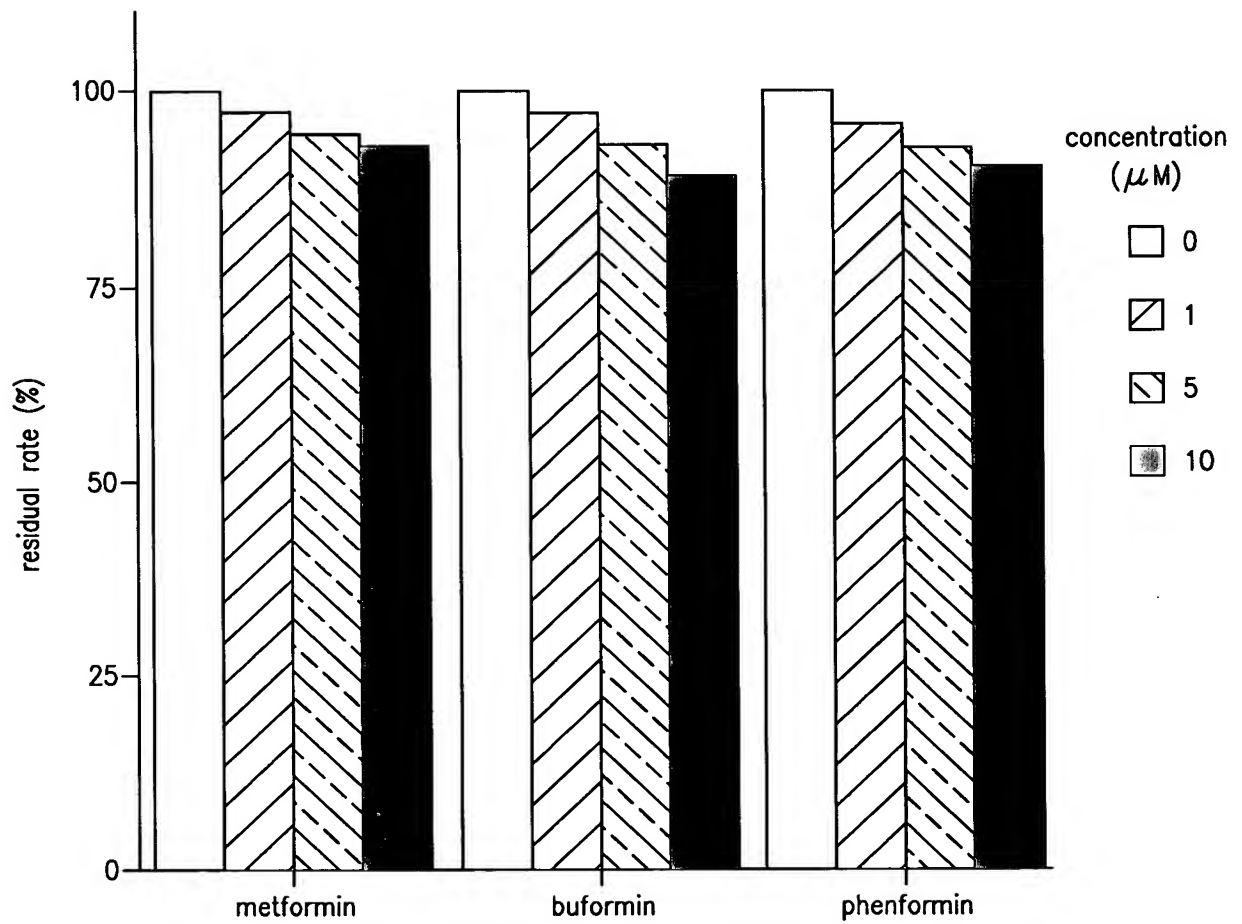


FIG. 7

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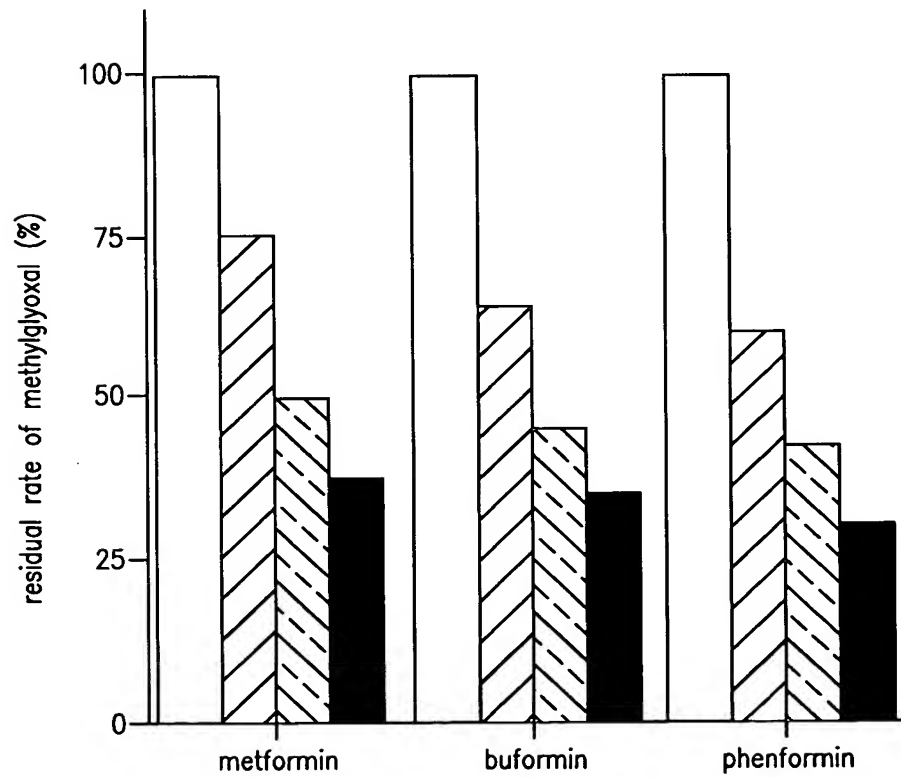
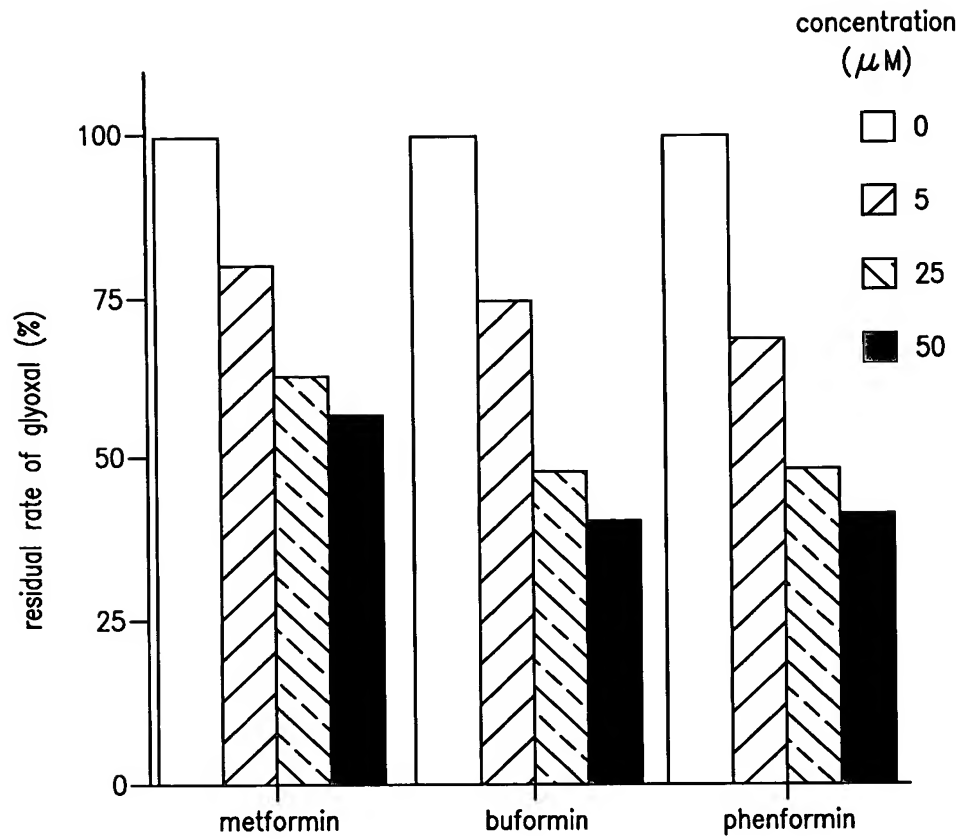


FIG. 8

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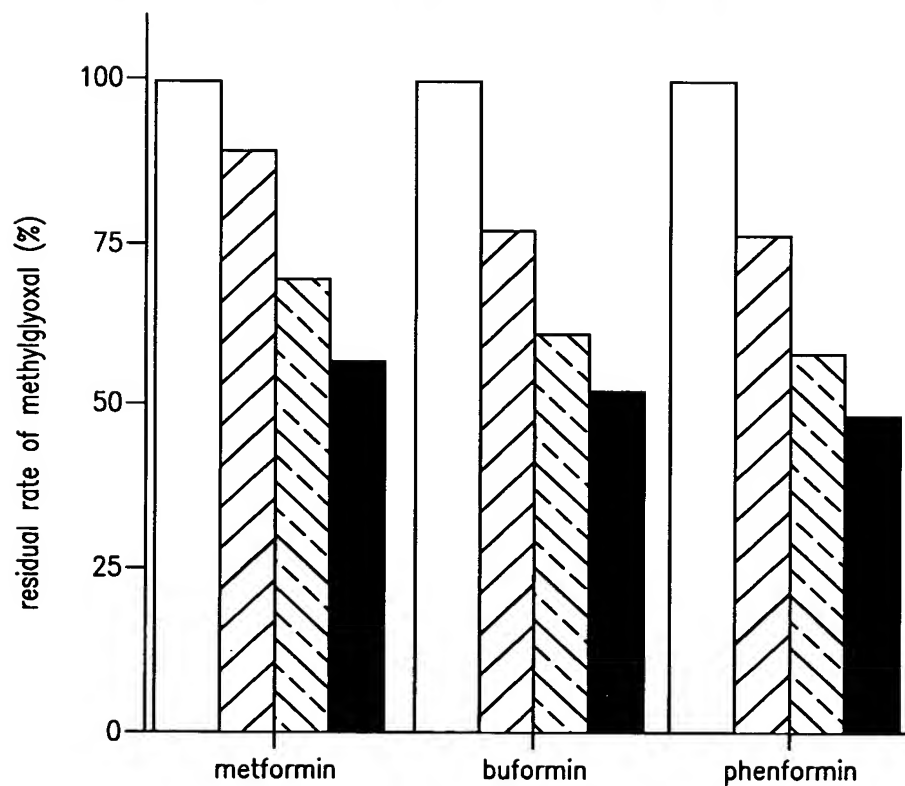
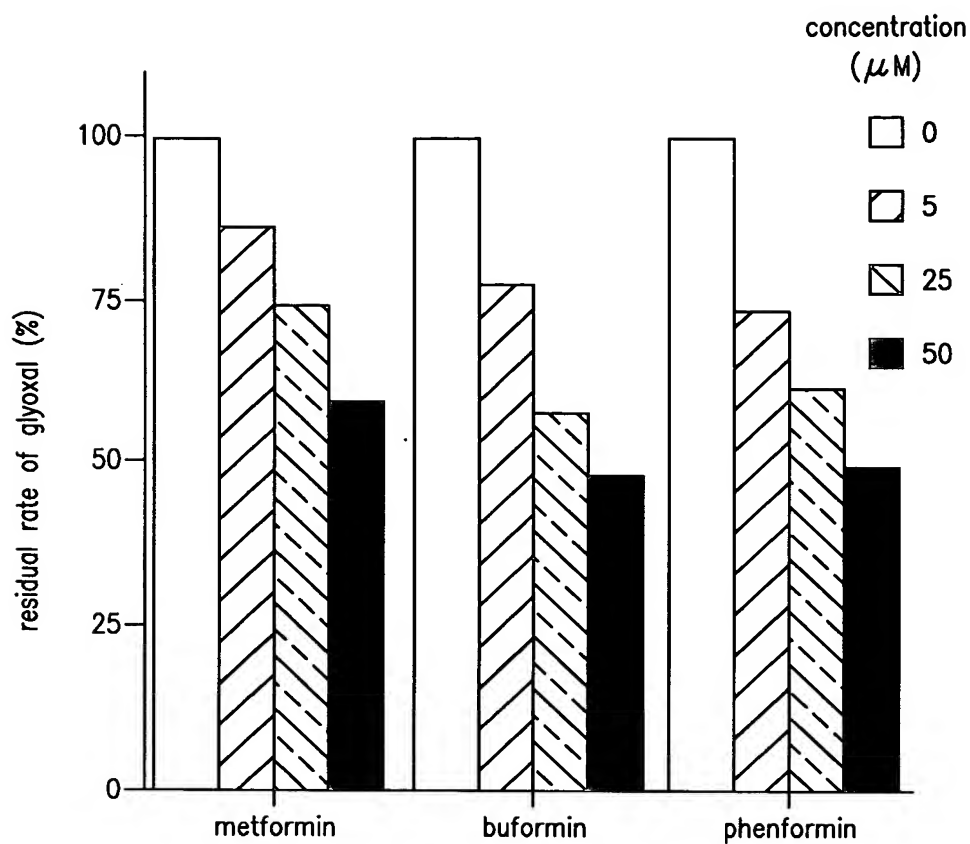


FIG. 9